

**OFFICAL USE ONLY**  
**NJEMS Pre-Review Form**

Program Interest #: \_ \_ \_ - \_ \_ - \_ \_ \_ \_ \_ Class code: \_ \_ \_ \_ \_ Activity # \_ \_ \_ \_ \_

Type: \_ \_ \_ \_ \_ Component Type: \_ \_ \_ \_ \_

Proposed activity \_ \_ \_ \_ \_

Date Received: \_ \_ / \_ \_ / \_ \_ 20<sup>th</sup> Due Date : \_ \_ / \_ \_ / \_ \_ 90<sup>th</sup> Due Date : \_ \_ / \_ \_ / \_ \_

PRO \_ \_ \_ \_ \_ Points \_ \_ \_ \_ \_

Alternate PI # (xref #'s) \_ \_ \_ \_ \_ ASU: \_ \_ \_ \_ \_ ASU Date : \_ \_ / \_ \_ / \_ \_

**Information Required for Highlands Jurisdictional Determination**

**Applicant name:** \_ \_ \_ \_ \_

**Address:** \_ \_ \_ \_ \_

\_\_\_\_\_

**Agent:** \_ \_ \_ \_ \_

**Address:** \_ \_ \_ \_ \_

\_\_\_\_\_

**Daytime Telephone Number:** \_ \_ \_ \_ \_

**PROJECT LOCATION:**

**Block(s):** \_ \_ \_ \_ \_ **Lot(s):** \_ \_ \_ \_ \_

**Municipality:** \_ \_ \_ \_ \_ **County:** \_ \_ \_ \_ \_

**Site Address (or nearest crossroads):** \_ \_ \_ \_ \_

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**PLEASE ATTACH A COPY OF A LOCATION MAP, COPY OF THE PORTION OF THE USGS QUAD MAP THAT SHOWS THE SITE (PLEASE INDICATE SITE ON MAP), A COPY OF THE TAX MAP AND, IF AVAILABLE, PHOTOGRAPHS OF THE EXISTING PROPERTY. SEND TO:**

**New Jersey Department of Environmental Protection  
Land Use Regulation Program  
Jurisdictional Determination Unit  
PO Box 439  
501 East State Street  
Trenton, NJ 08625-0439**